

LANCASTER COUNTY

COUNTY - CITY BUILDING Telephone: (402)441-7410
LINCOLN, NEBRASKA 68508 FAX : (402) 441-6513
BOARD OF COMMISSIONERS

REQUEST FOR QUOTES PROJECT NO. 07-15

Lancaster County invites you to submit a quote for:

TREE AND BRUSH REMOVAL AT ASH HOLLOW DRAINAGE CHANNEL

MEETING OR EXCEEDING LANCASTER COUNTY'S SPECIFICATIONS

Quotes will be received by Lancaster County, Nebraska on or before **4:30pm Central Time, Wednesday, December 8, 2006**, in the office of the Purchasing Agent, **"K" Street Complex (SW Wing), Suite 200, 440 So. 8th Street**, Lincoln, NE 68508 or via fax at (402) 441-6513.

Bidders should take caution if U.S. mail or mail delivery services are used for the submission of quotes. Mailing should be made in sufficient time for quotes to arrive in the Purchasing Division, prior to the time and date specified above. Late quotes will not be considered.

Specifications may be viewed at the following locations:

County Engineers Office	City/County Purchasing Office
444 Cherrycreek Rd	440 S. 8 th Street
Lincoln, NE 68528	Lincoln, NE 68508

Specifications may be picked up at:

County Engineers Office
444 Cherrycreek Rd.
Lincoln, NE 68528

Questions or requests for site visits shall be directed to:

Jim Plouzek, Lancaster County Engineering, (402) 441-7681.

COMMISSIONERS

DEB SCHORR * LARRY HUDKINS * RAY STEVENS * BERNIE HEIER * BOB WORKMAN
KERRY EAGAN, Chief Administrative Officer